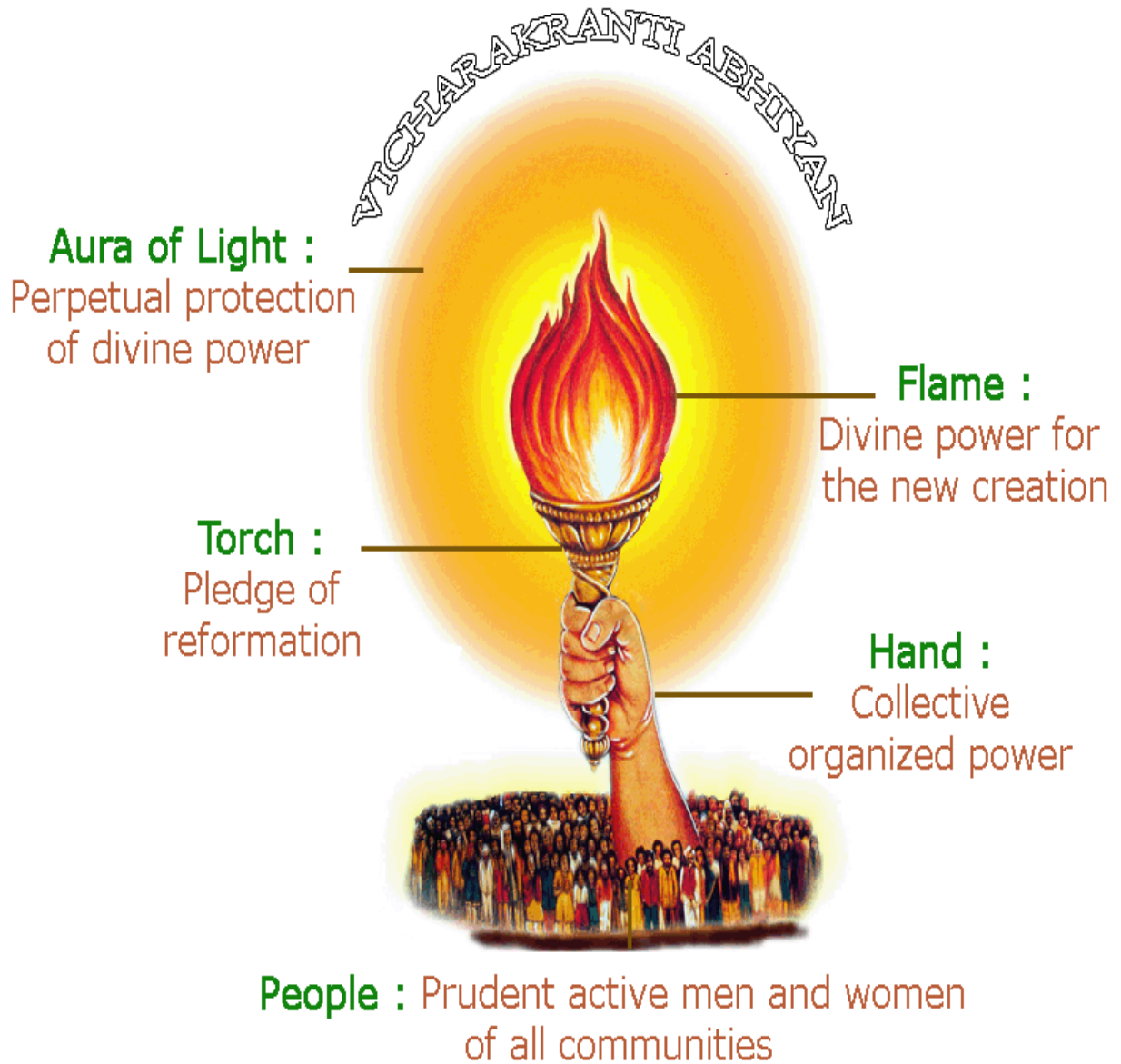


LET US COMPLETELY  
SURRENDER TO  
PARAM PUJYA GURUDEV



Gayatri teerth, Shantikunj, Haridwar

- by Res. Dr. R. K.

# Revered Gurudev, Pandit Shriram Sharma Acharya

## A seer-sage and a visionary of the New Golden Era

Gurudev Pandit Shriram Sharma Acharya's personality was a harmonious blend of a saint, spiritual scientist, yogi, philosopher, psychologist, writer, reformer, freedom fighter, researcher, eminent scholar and visionary.

He pioneered the revival of spirituality and creative integration of the modern and ancient sciences and religion relevant in the challenging circumstances of the present times.

He successfully practiced and mastered the highest kinds of sadhanas of Gayatri and Savitri. He also practiced higher-level Sadhana on the arduous heights of Himalayas several times and had established enliven contact with Rishis of Himalayas.

His volumes on Gayatri Mahavigyan stand as most authentic and comprehensive treatise on the philosophy and science of the great Gayatri Mantra.

He initiated programs of spiritual and intellectual refinement of millions of people without any discrimination of religion, caste, creed, sex, or social status.

Gurudev was a dedicated freedom fighter who had sincerely participated in the movement of India's independence. He did not accept any award or citation in his life-time. In 1992, the Govt. of India released a postal stamp in his honor posthumously.

Founder of Vichar Kranti Abhiyan - Movement for Revolutionizing the Thoughts (Creation of Enlightening Literature)

Realizing the potential of inspiring literature and its relevance in the present era of intellectual evolution, he had chosen writing as the principal mode towards uprooting the evil tendencies and blind faith from people's minds and arousing the indwelling wisdom, strength and spiritual bliss. He wrote about 3000 enlightening books in Hindi on almost all topics concerning human life. Erudite scholars as well as the common literates find rare knowledge, practical guidance and inspiration from his sagacious and lucid writings. He wrote four Pragma Puranas in the style of ancient scriptures but containing the illustrations and stories relevant and useful for global teaching today.

He translated the entire Vedic Vangmaya (4 Vedas, 108 Upanishads, 18 Puranas etc) in Hindi elucidating the tradition, style, universality and history of Vedic Literature.

This invaluable contribution to the world of knowledge and human culture was highly acclaimed and appreciated by savants and saints like Dr. S. Radhakrishana and Acharya Vinoba Bhave; the distinguished title of Vedmurti was conferred upon him in its recognition.

If I had found this treasure of knowledge (Pujya Gurudev's literature), I would have perhaps not entered politics. I would have spent all my time in digesting this knowledge

Dr. S. Radhakrishnan (Former President of India )

# LET US COMPLETELY SURRENDER TO PARAM PUJYA GURUDEV

**Last speech of Pujya Gurudev on the main dais of Shantikunj:  
- Cast out All Illusions, Let Divinity Evolve within You - 5**

**Birth Centenary celebrations of Param Pujya Gurudev  
Vedamurty Taponishta Yugadrashta  
Pandit Shriram Sharma Acharya - 15**

**The protective mechanism of Gayatri  
Blend of Gayatri mantra and 5 slokas of Gayatri chalisa  
related to five pictures from Gayatri chitravali - 23**

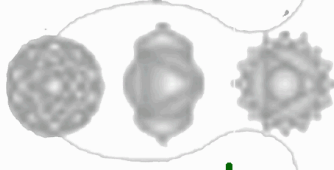
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*Pujya Gurudev's  
Divine Slogans*

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**21st Century - Bright Future**  
I have averted the expected doom of the world predicted on 21 December 2012

**Achieve Thought Revolution**  
Understand the power of thought



**You are all devatas**  
You helped Rama as monkeys and Krishna as the cowherds;

**I have removed obstacles from your path**  
You all will gain fame and become world leaders

**I will take care of your personal difficulties**  
You work for me with total dedication

*Pujya Gurudev's  
Assurances*

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**Do not become Kalanemis**  
Do not be haughty. If knowing all this, you do not become active. I can only feel sorry for you.

**Show your dedication in action**  
Sri Krishna told Arjuna - *Yatheccchasi-tathaa kuru* -  
I have told your duties; you do as you wish.

*Pujya Gurudev's  
Warnings*

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Read: "Cast Out All Illusions, Let Divinity Evolve Within You" and 20 Kranti Dharmi Sahitya

## **Cast out All Illusions, Let Divinity Evolve within You**

For the activities proposed by Param Pujya Gurudev to develop the consciousness of the humanity as a whole, all of us should completely surrender our egoistic personality.

# Cast out All Illusions, Let Divinity Evolve within You

(Translation of a discourse by Gurudev Pandit Shriram Sharma Acharya on  
“Devatva Vikasit Karen, Kalanemi Na Banen” delivered on Gurupurnima, 1986)

Let us begin with the collective chanting of the Gayatri Mantra:

*“Om Bhur Bhuvah Swah, Tatsaviturvarenyam  
Bhargo Devasya Dheemahi, Dhiyo Yonah Prachodayat “*

Sisters and Brothers,

I am referring to the ancient times described in the Ramayana. When it was confirmed that Ravan had kidnapped Devi Sita, every one was puzzled as to how to fight the mighty demon? Many kings with resourceful armies were present in the kingdoms surrounding the forests where Lord Ram and Lakshman resided in exile. But none of them dared to challenge Ravan and risk their lives. It was not difficult for Lord Ram to kill Ravan, but the purpose of his incarnation was to awaken the masses to uproot the prevailing devilish tendencies from the earth by collective efforts. Looking at the cowardice of the kings and the people around, he wondered what to do? Then the gods of heavens (divine powers) planned to descend in the form of monkeys and bears and came forward to join Lord Ram and Lakshman in the battle against Ravan. Just imagine! Where do these tiny animals stand in comparison against the mighty army and immense powers of Ravan? How could they have crushed the golden empire of Lanka, rescued Mother Sita, and helped in establishing the ideal rule? But remember! They were not ordinary monkeys and bears who would have been simply jumping on the trees or roving snugly in the forests. They were devatas (divine powers) in disguise.

History is going to repeat again. I see you as devatas in the new form of ‘Lord Ram’s army’ today. You all have performed noble deeds in the past births; your devotion to divinity has blessed you with this rare opportunity in this life. What opportunity? - To join the mission of “Yug Nirman” to revive the “Age of Truth” in the modern times. I am reminding you of your indwelling divinity today - on the auspicious day of Gurupurnima. Whenever you find time, sit calmly and ponder over what your Guru is telling you today. Ask yourself “Who am I?” - An evolved animal or a descendent of divine powers? Recall that you have been assigned some duties, which are like what the devatas would have chosen to do in today’s time. **None other than devatas can help in the difficult times.**

Don’t think that your capabilities are limited with respect to what you can do to reverse the perverse trends, when the whole world seems to move downwards with the flow of time. Haven’t you heard of the Pandavas? What had happened in the War of Mahabharat? Even the most intrepid, skilled warrior like Arjun was baffled in the battlefield. Arjun’s concern would appear genuine to any logical mind. The Pandavas were only five with their meagre resources and handful of friends while the Kauravas were hundred and had a well-equipped and grand army of millions of soldiers? Moreover most of those on the enemy’s side were the near and dear relations and friends of the Pandavas. It was impossible in an ordinary case, to imagine even in a dream, the survival of Pandavas, leave aside the chance of their victory. Then Lord Krishna had revealed - ‘Hey Arjun! In fact, I have already ‘killed them’ and kept the crown of victory ready for you. You just

have to throw the arrows against them using best of your potentials and get ready to be sworn in as a great warrior king together with other Pandavas after the decisive war.'

In the same way, I have already done whatever was essential for the Yug Nirman project of the Almighty. You only have to come forward to see its manifestation and take the credit. You don't have to conquer anyone or risk any defeat, then what is the problem? Don't make excuses of having no time, or having got to look after the family, careers of your children, their marriages, etc, etc. When Arjun was shying away from his assigned duties, Lord Krishna had finally ordered him to fight, as a sacred duty of a soldier in the battlefield "*tasmat yuddhaya yujyswa*". Don't run away from your duties as virtual devatas on one pretext or the other. You may be ignorant of your destiny and of the future of the world but I am not.

Lord Krishna had assured Arjun of taking care of all his concerns. When the monkeys and bears had proceeded for Lanka with Lord Ram and Lakshman, who looked after them? God (Lord Ram) had already arranged for their well-being. You also should not lose courage. I, as your Guru, have the responsibility to protect your families, arrange for your children's bright future, take care of your fields, business, health and look after your aging parents, and your other primary duties. You leave all your other burdens on me and do my work. Have faith in me. Every good father tries to offer the best to his children. You are all my children. I know your welfare better than you or anyone else. So far you have been behaving like little kids, asking for toffees and chocolates (petty worldly benefits) only. Now it's time you get matured and ask for big things. A child is privileged to his ancestral property since birth. You also have the right to share your Guru's (my) earnings since you have dedicated yourself to his work. If you are my disciples, you deserve a share in the punyas (auspicious benefits) of my tapa-sadhanas (devout spiritual endeavours). Don't beg or pray, but learn to ask for your rights. Don't worry about the worldly problems. If you are ill, I will cure you; if you are facing scarcity of money, I will support you; if there is any dispute troubling you, I will help you fight for justice; I will protect you against adversities like a shield that protects a soldier in the battlefield.

Arjun had dedicated himself to Lord Krishna and Krishna had become his charioteer. I will steer the chariot of your life and look after you and your family's welfare. It is my promise provided you become like Arjun; you will have to walk along with me on the path of altruistic service, expansion of the self. Become my collaborators in the epochal project of "Yug Nirman" assigned by the Almighty. It is the mission inspired by Him. The blueprint of the new era has already been drawn up. The 'construction' has also begun. It would any way be completed as per His plans. You just choose to be among the associates, assistants or not. The food is ready; you just have to distribute it across the globe. God has already arranged for annihilation of the demonic powers which are holding sway over the hearts and minds of humanity today. He has also set everything to honor the 'Pandavas', who are awakened and ready to meet the Call of The Time Spirit - to follow the path of divine-disciplines and duties.

So if you want to be rewarded as warriors of righteousness, you will have to adopt what is pledged in our "Yug Nirman Satsankalpa" and devote yourself to work for our "Yug Nirman Yojna" and related activities that are initiated from here (Shantikunj, Haridwar) from time to time. I know that your major obstacles in giving your time, in dedicating your efforts for this Larger Family (Gayatri Pariwar) are your commitments



and concerns about your own family. I have repeatedly told you to come out of those petty worries and the narrow confines of the selfish world. There will be no problems on those fronts. It is my responsibility to keep my promise. All that I own is also yours.

You might wonder what materialistic property I have. Well, whatever I had - my inherited ancestral estate property of about 2000 bighas, my wife's jewelry and even children's kiddy banks - everything has been given for the noble cause of selfless service. From that context, I don't have even a single coin stored for myself or for my family. You may check it now when I am alive or later when I am gone. You will find that I have lived an austere life of a rishi. Indeed I have a great property. That is why I am telling you to have a share in it. What is that? It is that of the great returns of tapa-sadhana. This spiritual wealth of mine is of two types - one, which I call 'ordinary', is kept reserved for solving your worldly problems. The other of 'superior' type is kept for making you one of the architects and leaders of the new world order. Chanakya was one such leader; he was a visionary and founder of a strong Indian Empire in the early centuries B.C. He shaped the globally reputed ancient universities of Nalanda and Takshashila. I regard him as the Dean par excellence of these historic academic ventures. Abraham Lincoln, George Washington, Garfield were sent on earth to lead the world, to give direction to political civilization of the modern times. The same way, Saints like Vinoba Bhave, were sent to be the leaders for social reformation. I want to make you leaders of their class, for initiating a political, cultural, social, intellectual and spiritual transformation of the world - for a better, brighter tomorrow, as per the Divine Design.

You let me know what you think would be the best task for you. What are your inclinations, and present potentials; what you aspire to do for the society, etc? Give this information in a written note, I will see it. Since last Vasant Panchami this is the only time I am talking to you. As I am engaged in a new sadhana in silence, I am not available since past three years to meet you and listen to your worldly problems, well-being etc. You may tell that to Mataji now. She is the caring mother of you all. I am mostly busy with my sadhana and writing work. I am writing well in advance for the coming two decades, material for our mission's books and the core magazine "Akhand Jyoti" till about the year 2000, the juncture of the present and ensuing future era ("yugsandhi"). You will find my voice, my words flowing in these writings. I am meeting only selected sadhaks - seekers of spiritual elevation, once in a while. So, you give me (on a piece of paper) your views, your aspirations, your pledge pertaining to your prospective role in Yug Nirman.

I have a clear view of the future world where India - the country of the Vedic rishis, the torchbearer of the divine culture - is going to be in the forefront of the transformation of the world. Several sages of the ancient times have foreseen this possibility. Noted among them is Nostradamus of France, whose poetic quatrains mysteriously predicted several events of future two millenniums ahead; eight hundred of his predictions have come true - including the break out of World War II etc. His erstwhile unnoticed notebook has become so popular that many scholars the world over are decoding and researching his rhetorical ancient script. It is said that former French president Francois Mitterrand used to keep it atop his personal collection of books. Some of his predictions of the years still ahead include that of unity of India and Russia, warlike relations between America and China etc. Well, most important of his predictions in today's context are those sighting a glimpse of the future of the world beyond the 21st century! In a nutshell, the implications of these are - integration of Indian philosophy and spirituality with the western science and rise of India



as the super power of the world. Indeed these possibilities have begun to surface on the world scenario in several respects.

Today America is a mighty power prominent in the world scenario. But even if it plans and succeeds in making many more high-tech nuclear bombs, star-war strategies, ultra-advanced spacecrafts like Challenger, etc, the future lies in India's hands. Nature needs a balance. Science without ethics, intellect without sensitivity, and technology without spirituality cannot achieve global peace and welfare. But if India has to lead the world tomorrow, where are the people to shoulder this responsibility? We need dedicated, duty-bound talents with high integrity of character and spiritual qualities. I want to train you for this purpose because I know you are born for high purpose. I have developed Shantikunj into a kind of 'university' for training elevated personalities here at Shantikunj; it's like a nursery of nurturing the saplings of would-be leaders, great citizens, spiritually refined talents. I want to develop it like the Nalanda University of the ancient times.

You know, in Nalanda University established by Chanakya, nearly ten thousand seekers from across the globe used to stay for in-depth study and research. The scholars produced here used to traverse around in different directions and disseminate righteous knowledge in different parts of distant countries. He had transformed Chandragupta into the all-conquering (Chakravarti) glorious king to revive India as a strong nation in the post Mahabharata period. I also want to chisel your hidden potentials and produce glittering diamonds from among you, whose glaze will illuminate the path of the world.

We at present don't have the infrastructure to accommodate more than four thousand people here. So to start with our expansion process I have planned to have distant and distributed "Pragya Vidyalayas" which will serve like small branches of the main centre here. Here we will have more rigorous training and sadhana courses of not less than a month's duration whereas the local centers could cater to the needs of the masses and offer short-term elementary programs. Those of you confident of initiating such local centers will be given the necessary details and guidelines here. Shantikunj will act like a generator to supply necessary 'power' to the network of all the local sadhana and training centers. The promising talents identified at these local units will be further trained and elevated at Shantikunj. I think there should be at least one "Pragya Vidyalaya" per ten villages in India. I suppose many of you are capable of taking up this responsibility. You have been doing so many things? Following my suggestion last year, you organized so many Yagyas for mass awakening; so many "Shakti Peethas" were established! If your urge for this noble cause of "Pragya Vidyalaya" is genuine, I assure you that no adversity or obstruction will be able to stand in the way of your devout endeavors; I will provide the necessary strength and light whenever you need them.

You are not ordinary. You are only ignorant of your real identity. Whatever be the name and shape of your physical bodies, sitting in this hall clad in dhoti-kurta or sari, with or without spectacles, caps and what not, you should know that the purpose of your life is something great. Though born in the form of monkeys and bears in the Ramayana age, the divine associates of Lord Ram did not remain like ordinary monkeys or bears. You should also remember your role in letting the new world order become a reality and resurrect the ancient glory of India as a trendsetter for spiritual transformation of the humanity.

I have already told you about the popular predictions of Nostradamus concerning future of global political scenario. Let me now add what I foresee particularly with respect

to those dedicated to our Yug Nirman mission. Their future is bright. I have already killed the enemies (giant hindrances, threats of evil forces) on their way; what might appear as an intractable obstacle is only like a shadow, which will disappear soon after facing the courageous collective efforts of those who might appear tiny today. If you are devoted to this grand mission inspired by the Almighty, you will also be among the crown prince(ss) of creation of new world order.

Begin your march along this path to the golden future with a promising initiative of the Pragma Vidyalaya in your area. I will not be present there physically, but I will send you my thoughts, zeal, and energy to augment your endeavors.

In today's talk, we have got a glimpse of what is in store for the future - leading role of India and hence greater responsibility upon us to refine our talents and be prepared to expand our altruistic activities far beyond our families and communities. We also have to put in best of our efforts to disseminate Indian Cultural values, spirituality, scientific religion and knowledge. The revival of ancient seats of learning like Nalanda Vishwavidyalaya would be a milestone in this direction.

Another important point I want to tell you is that our Yug Nirman mission has to strengthen its activities on the reformative and reconstructive fronts - elimination of archaic customs, illiteracy, ignorance, untoward tendencies etc. on one hand and cultivation and expansion of mass awakening, education, welfare activities, goodwill and prudent trends on the other. These are Herculean tasks like destroying the mighty kingdom of Ravan (Burning of Lanka) and establishment of the heavenly empire of Lord Ram (Rama Rajya). The road ahead is full of challenges and testing times. But that is no excuse for sitting quietly. Let me reassure you that I will take all the dreaded difficulties and adverse effects upon me and protect you whenever you are not able to fight despite your unflinching efforts.

Have you heard of the glory of Rana Sanga? This brave Rajput King used to counter all attacks on his aides in battlefields. Whenever he saw his brave soldiers in trouble, he rushed there in no time to bear the strike of enemy's sword on his shield or even on his body. This way he saved thousands of his army men and continued his conquering battle against the invaders with eighty major wounds on his body. So rest assured, even if I am injured, I will not let you get hurt in this decisive battle of survival of human values. Well, who did not face adversities? Even the divine incarnations of Lord Ram and Krishna had ruined the devilish emperors after great efforts, facing threats of life in their human forms.

But, beware! The war this time is most challenging! Here the fight is with the subtle enemy spread around in the world and even within our minds! Nobody can protect you from its attack if you are not introspective and vigilant. It is said in the scriptures that the demon Kalanemi can delude people of all age-groups and in any circumstance. He is described in mythology as a relative and associate of Ravana. The Skanda Puran narrates that when Ravan's younger brother Kumbhakarna practised difficult yoga with ascetic disciplines to gain supernatural powers, he wanted to be awake for six months with just one day of sleep.

But right at the moment when, upon the success of his tapa, Lord Brahma asked him for his boon Kalanemi mesmerized his mind and Kumbhakarna prayed for the contrary - sleeping for six months and being awake for only one day! Thereafter he continued to

sleep for six months and was awake only for one day, then again slept for six months and so on. Had he succeeded in getting his originally contemplated boon, Kumbhakarna would have blocked Ravana's ever-expanding imperial designs and audacious atrocities.

Similarly, when Mareech performed penance to ensure a place in the swarga (heavens), Kalanemi confused him and he prayed for the boon of becoming swarnamriga (a golden deer). Well, the transformation was instant. Had he been an ordinary deer, there might have been more chances of surviving and roving freely in the scenic forests, as there would have been many other deer like it to fall prey to the wild animals or to the hunter's bow. But a golden deer was the star-attraction of everybody. Its life got miserable! It had to remain hidden most of the day. As described in the Ramayana, while in exile with Lord Ram, Devi Sita saw this golden deer and contrary to her nature, insisted Lord Ram to get it by all means.

Lord Ram knew the truth. He could even foresee that Mareech would not be liberated of this self-wished boon turned into a curse unless killed by his bow. So he made Mareech's soul depart from the golden deer body.

Mythological descriptions in the "Skand Puran" cite how Kalanemi's influence ruined the giant females like Putana and Surpanaka. The former did not have any offspring and was desperate to have one. Kalanemi in an effort to support the tyrant king Kansa, advised her to breast-feed child Krishna when he was alone using some tantra so that he would forget his real mother and start regarding Putana as his mother. Kalanemi's intention was to get Krishna killed by the poisonous milk of Putana. But what happened to her? Instead of getting a child, she herself lost her life. Kalanemi provoked Surpanaka (Ravana's sister) to attract Lord Ram or his brother Lakshman in the forest and get married to either of these princely looking, sober men because the Rakshasas in her community were ugly giants and demonic in behavior.

Surpanaka got driven by the insane desire that marrying Ram would bring her enormous wealth, respect and one day she would become his queen if she appeared more beautiful than Sita. But all those who have read or heard Ramayana know what happened to Surpanaka! Her demonic reality and ill-intention was exposed in no time in front of the divine radiance of Ram-Lakshman and brought her nothing but utter humiliation and resentment.

It was again Kalanemi who brainwashed Manthara, the maid of queen Kaikeyi, to somehow convince the latter to insist upon making her son, Bharat, the heir of King Dasharath. Manthara thought that in this way Kaikeyi would be pleased and would arrange Manthara's marriage with prince Bharat thus paving the way for Manthara herself becoming a queen one day! Although Manthara succeeded in misleading Kaikeyi initially, she soon faced the punishment of her misdeeds. None other than Kaikeyi herself had expelled this cunning woman out of the Kingdom of Ayodhya.

Kalanemi is still present today (in subtle form). It acts upon the unrestrained, unvigilant minds and deludes them. It aggravates evil instincts, thoughtless ambitions and sensual passions. It diverts the dedication of the disciples and draws them away from the path shown by their noble gurus. I can see it trying to separate many of you from me. I do not want you to be separated from me, why? Will I lose something? No, my children! What will I lose, I don't have any worldly possessions and desires so what will I lose?

Minutes before this discourse, some of our boys were singing “koi saath na de to akela chal”(if there is no one to accompany you, walk alone). Indeed this is what I believe in, I will walk alone. Vaaman had measured the circumference of the earth by his own steps.

Rishi Parashuram had single-handedly destroyed the devilish forces and saved this earth twenty-one times! That is the power of spirituality. I also have that potential to reach the goal on my own, alone. Then why I don't want to lose you? You, my disciples are like my children, you are close to my heart. How will the parents feel if someone kidnaps their beloved little children?

What I am really concerned about is the threat of Kalanemi against your welfare. It has begun deluding some of you. It would brainwash your intellect and drive you to the path of decline. I am not worried about anything else, be it my death or protection of the Ashram, expansion of the mission. The mission has begun with the blessings of the Almighty. Nothing can stop its activities. Its expansion is certain like that of floodwaters. If not you, someone else will do the work. Then why do I ask you to work for the mission (of Yug Nirman)? In fact it is for your own welfare. Who gets this opportunity to participate in an epochal project inspired by divinity? God has bestowed upon you an opportunity to be the leaders.

Look at what Mahatma Gandhi, Pandit Nehru, Sardar Patel, George Washington, Abraham Lincoln and the likes did? They led their countrymen at the right moment and achieved historic heights. Those desirous of being like these great people, marching ahead, taking the lead, becoming worthy of glorious success and honor should come forward.

I am warning you to be alert and prepared against the hidden attacks and variegated influences of Kalanemi, because it poses the most dreaded threat to you. You may not realize when it will augment your intrinsic weakness, your false ego, avarice and selfish attachments and drive you off the track on one pretext or the other, which to you will appear very logical and beneficial. If it succeeds in separating you from me, from the mission, it will hurt me. It would be the pain of a parent seeing the tragic fall of his children. You all are like little boys and girls to me, whom I have taught walking; holding your hands I have taught you to write; I have helped you to rise up and grow. In you I saw the hope and potential. How can I see you go astray and rebelling for wrong reasons? How can I see you falling or joining those who deceive or mislead the innocents in the name of spirituality and religion?

You might wonder why I can't stop Kalanemi? No. This illusory force is a creation of God to test your spiritual maturity, intensity of devotion and strength of character. What the mythology narrates is to open your eyes. It also implies the crucial roles of Kalanemi in being the cause of what was destined to happen. For example, in case of Ramayana all that happened was in one way or the other setting the circumstances for Ravana's end. He had acquired supernormal powers by devout tapa-sadhana. It was not easy even for Kalanemi to delude him directly. So the circumstances were created in which he hijacked Sita because of his egotist resentment. This mistake eventually became the cause of devastation of this giant, arrogant king and his demonic aides by Lord Ram. No one except Lord Ram could have destroyed him and resurrected the rule of righteousness.

Kalanemi's effect gets intensified in the Kaliyug because of prevailing unethical tendencies. So you have to be very careful, more disciplined, introspective and alert. You

have to enlighten yourself and give light to others. Some of you might think why I am asking you to become leaders (of the new era), because now-a-days you see leaders of political parties, opportunists, who keep fighting with each other, pulling each others legs etc. You have not seen the real leaders who can bring millions of people together. You have not seen how people of diverse backgrounds may unite and work collectively. It is this power of unity of masses that brings historic changes. The real leaders are those who mobilize, organize and guide the collective energy of millions towards the envisaged goal.

**Before concluding, let me remind you that -**

- 1. You are born to contribute in the divinely inspired mission of resurrecting the golden era. If you realize this, come forward to meet the call of these great moments of change.**
- 2. Let me also reassure you that there will be no scarcity, adversity or agony in your life.**
- 3. Your responsibilities towards the dependents will also not suffer. I will bear all your troubles on my shoulders.**
- 4. Only thing you have to be cautious about is not to let illusory powers of Kalanemi drift you away from the chosen path or divert the course of your life.**

No parent can tolerate his progeny being robbed by dacoits or charmed by some fake gurus, or being deluded by untoward worldly attractions. Ponder over these four points and happily move ahead in your march of life with greater strength, clearer vision and better abilities. Wish you all the best.

**Birth Centenary celebrations of Param Pujya  
Gurudev Vedamurty Taponishta Yugadrashta  
Pandit Shriram Sharma Acharya**

**(Vasantapanchami - February 8th 2011 to Vasantapanchami - January 28th 2012)**

**Millions of years, from the time Earth has been created till the year 1985, we have been working based on the knowledge and methods prevalent till date. This was a period in which life was based on past and present. But now, it is a new phase of human life that has to be understood. *The way of life should be based on future.* Life of a scientist is an example to this because all the work that they do is based on a vision of the future. Things that look impossible based on the knowledge of the past and the present are targeted by the scientists and they eventually achieve it. The goal for humanity today is to determine what best they can achieve in their life. The most important goal is to develop divinity within oneself. This has been discussed in the previous article (Cast out All Illusions, Let Divinity Evolve within You). Hence, all those in the humanity who have set a distinct goal to guide everyone before 2012 have to take up tasks based on this futuristic goal.**



# **Birth Centenary celebrations of Param Pujya Gurudev Vedamurty Taponishta Yugadrashta Pandit Shriram Sharma Acharya**

**(Vasantanchami - February 8th 2011 to Vasantanchami - January 28th 2012)**

We are all going to be a part of a very important program. It is the Birth centenary celebrations of Param Pujya Gurudev Vedamurty Taponishta Yugadrashta Pandit Shriram Sharma Acharya from February 8th 2011 to January 28th 2012. Before we understand about birth centenary celebrations, we should understand the meaning of **birthday**. It is a day when **the omnipresent consciousness enters the body of an individual to learn certain things and to achieve a particular set of tasks**. In this way, the soul of each being goes through the various stages of evolution – from mineral, plant, animal and human kingdom - so as to acquire the knowledge that was decided even before it took birth. That is why Pujya Gurudev said that he has taken many births amongst which Kabir, Samartha Guru Ramdas and Ramakrishna Paramahansa are the main ones. The births that Gurudev took in between these three were spent in preparing the favorable conditions for achieving the tasks in the three main births. Hence, all births of his are important to Gurudev. We, being his disciples should consider them all important.

On their birthday, everyone should analyze how much each one has improved in their experiences. You have to tell yourself - 'I have learnt so much till date. In the coming year, I will reach so and so targets.' Today man is giving importance to brain than to his heart. He is crushing the emotions that emanate from his heart. **That is why Gurudev says that Atmavismruti (forgetting the nature of one's true self) is our biggest problem. Hence there is a need to increase our emotional empathies.**

Each birthday is a day on which we test ourselves on how much we have been able to achieve with respect to self-analysis, self-improvement, self-construction, self-development. These are the four steps everyone has to take in all fields of life. According to this, we realize that the birthday, examination day decided by the teacher is more important than our real birthday. Whatever or whenever our birthday might be, our Gurudev's goals are applicable to us too. Gurudev has taken birth to give some specific goals to humanity. Hence the birth centenary celebration is the time when we have to spread his goals all over the world. These are the examination times for us to determine how much we understand Gurudev and His objectives and how successfully we have been able to disseminate their practical usage to the world. Centenary celebrations are the examination time for the entire humanity and to all those who have a human body. The examination is for one full year from the vasant panchami of 2011 to vasant panchami of 2012, i.e., February 8th 2011 to January 28th 2012. Though the exam is then, we have to prepare ourselves right from today as we do in our regular examinations.

## **The need of the hour :**

### **1. Yagna, Birthday Samskara and wedding day Samskara celebrations**

What is samskara? Samskara is a process of initiation which continues every day with a progressive evolution. It is like your initiation into studies through vidyarambha samskara at a very young age. You evolve everyday from then onwards for several years step by step till the post-graduate level.

Pancha kundi Gayatri yagnas should be conducted in each and every village. After this, a 9-kundi yagna is to be performed in the mandal headquarters of that village. In the third phase, there should be a kalash yatra with 10,000 women in the district headquarters followed by a 108-kundi Gayatri yagna on the next day. Each person has to get soil and water from his village and come to participate in the yagna. The birthday and marriage day samskaras should be collectively celebrated here.

We should explain the significance of Birthday and Marriage day samskaras to each and everyone who attend the program. The birthday and marriage day dates of all the attendees should be entered in a register and those people should be contacted on those days and samskaras performed in their house. The details collected in the register should be sent to the nearest Gayatri Chetana Kendra.

## 2. Read Kranthi Dharmi sahitya and inspire others to read

There are 20 books in Kranthi Dharmi Sahitya. Among them the following 8 books should be read and understood thoroughly before reading the other books. After reading these books, explain them to atleast ten other people and make them read and form discussion forums.

1. 21st Century, Glorious future – Part 1 [Ikkisvi Sadi banaam ujjval Bhavishya Part-I]
2. 21st Century, Glorious future – Part 2 [Ikkisvi Sadi banaam ujjval Bhavishya Part-II]
3. Refinement of talent – the need of the era – Part 1 [Yug ki Maang – Prathibha Parishkar Part-I]
4. Refinement of talent – the need of the era –Part 2 [Yug ki Maang – Prathibha Parishkar Part-II]
5. Great moments of change [Parivartan ke mahaan kshan]
6. Golden principles of life [Jeevan sadhana ke swarnim sutra]
7. Worship and sadhana of life-deity [Jeevan devata ki sadhana Aradhana]
8. The potent sadhana of the primordial power - Gayatri [Aadya Shakti Gayatri ki samarth sadhana]

In this 21st century, the changes predicted by Gurudev will come true. **Man can transfer thoughts faster than transferring physical objects.** Hence, we should take the thoughts of Kranti Dharmi Sahitya to the masses. There will be a transformation in the society through this. This change will be known as **Scientific Religion.** Today, science dominates our actions. With this change, spirituality will dominate our lives. Science talks of physical matter only. Yet, we are now seeing the development of Psychology, Para-psychology, Psycho-somatic medicine etc. Though not rooted in physical matter, they too are being considered 'science' today. These are the first steps of spirituality which will come to define all the actions of the society. Spirituality is the combined application (yoga) of the science of consciousness and the science of matter.

A bulb should light when a switch is turned on. If the bulb does not light up, we all know where the problem could be. The bulb could be damaged; the wrong switch might have been pressed. The problem never lies with electricity. It always behaves according to its rules. Similarly, consciousness is a universal energy and its behavior is always perfect according to its rules. The problem lies in the way consciousness is put to use. Temples are the basic centers of training in the rules of consciousness. Using consciousness, one can

get what one wants. Instead today, they have become places to fulfill one's desires. This training can be understood with the following proofs in nature.

1. **Mineral kingdom:** All the development seen in material sciences is through understanding the consciousness of minerals. Matter of the same type comes together. For example, ores are formed when matter of the same metal comes together. This consciousness is called '**The Touchstone**'. (Parasuvedi or Parasmani)

2. **Plant kingdom:** In the plant kingdom, the laws of consciousness of emotion dominate. It is also interesting to note that the energy of sun and water dominates in this kingdom. But, the seed must have the basic possibility. The resources required to nurture this emotional possibility is called **Kalpavriksha**. 'Kalpa' also means imagination, which is a thought with a clear vision.

3. **Animal kingdom:** The next step where the laws of consciousness of mind are developed is known as an animal kingdom. For example, whenever we speak about applied energy, it is associated with a horse (Horse Power). It is interesting to note that animals survive on vegetable kingdom or on the bodies who have developed on vegetable kingdom. **Kamadhenu** - A thought which is forced towards a desire. In the animal kingdom, the animals can go around and gather the resources they need. The driving force behind this is the consciousness of 'Kamadhenu'

4. **The kingdom of Prajna:** We should understand the principles of consciousness of a plane that is above all these three planes. Several spiritualists have called it by different names: Bhagavan Sri Ramana Maharshi - Who am I?, Sri Shirdi Sai Baba - Shraddha-Nishta, Sri Ramakrishna Paramahansa - Establishing relationship with the divine energies (Gods), Madam Blavatsky - Evolution of life (Cosmogogenesis, Anthropogenesis), Sri Lahiri Mahashaya - Kriya Yoga that can take you to the culmination point in 6 years, Sri Aurobindo called it the Supramental consciousness while Pujya Gurudev called it the plane of Prajna. The changes seen in a person who strives to understand the principles of this plane was termed '**Vichar Kranti**' by Pujya Gurudev.

If a person desires mastery over the first three kingdoms, he will remain in those states. Instead if he desires mastery over the fourth, he will automatically master the first three also. This state has been explained by Pujya Gurudev in Kranti Dharmi Sahitya 3rd and 4th books (Refinement of talent – the need of the era).

### **3. 100 Crores of Gayatri Mantra Jap Anushtan during selected period of 9 days (1<sup>st</sup> - 9<sup>th</sup>, 11<sup>th</sup> - 19<sup>th</sup>, 21<sup>st</sup> - 29<sup>th</sup> of any month)**

Gayatri mantra is the formula of consciousness. We should understand how sun and water develop the energy in a seed and create life out of it. Gayatri mantra is not the basis of religion and spirituality. It is the mantra that bestows the complete and ultimate knowledge. Humanity should be made aware of this truth. We should know about the linkage of our causal body and the effect of mantra on it.

The science and technology of living should be known to all. One can get whatever he wants through the process of Yagna. The political yagna minister in the state should look into the needs of the people and give the appropriate yagna. The aim is to prepare a group of one lakh people who do 10 malas of Gayatri jap in 9 days. They can be devotees of any God and disciples of any Guru, but all they have to do is regular jap of 10 malas of Gayatri mantra. They should keep aside a day's salary or some pre-decided amount aside as amsadana. If someone is not in a position to give amsadaan, they can do the Japa only. By this method, we will be able to complete 100 crores of Gayatri Mantra Japa in 9 days. People can either count and do 10 malas of Jap or do jap continuously for one hour (the duration is more important than the count). All those who want to enroll into this divine

program should give their name, address and phone number to their town convener who will in turn give them to the district convener and which will reach the state convener who will send their details to the nearest Gayatri Chetana Kendra.

#### 4. Establish temples of Life-Divine (Jeevan Devata)

The following books of Kranthi Dharmi Sahitya(KDS) are the basis for the temples of Life-Divine.

1. Great moments of change (KDS06)
2. Golden principles of life (KDS07)
3. Worship and sadhana of life-deity (KDS19)
4. The potent sadhana of the primordial power - Gayatri (KDS14)

Temples are not centers for fulfilling desires. **They are centers for using the technology of consciousness.** One has to reach the state of prajna using that technology. Such people have been called by Gurudev as Prajnaputra or Yugshilpi. Centers that can impart this knowledge have to be established in all districts. The priests in these temples should be capable of projecting **Gayatri as the energy that can transform your life and put it on the right track** rather than a God. Those who merely wish to fulfil their desires may circumambulate (pradakshina) the temple. Those who wish to do upasana should do the Panchopachara Puja in the proper manner. This means that they should imbibe the qualities of sandalwood, incense sticks and all other in their life.

## Panchopachara Puja

(Based on Puja Gurudev's book: Upasana – Ek Samarpan Yog)

Panchopachara Puja constitutes of 5 activities:

1. *Pavitreekaran* (Purification)
2. *Aachamana* (sipping water)
3. *Shikha bandhanam* (Tying the knot)
4. *Pranayama* (Breath control)
5. *Nyasa* (Super-imposition)

### 1. *Pavitreekaran*:

Take water in the left palm and cover it with the right hand. Chant Gayatri mantra, and sprinkle it over the whole body. Imagine that your entire body is getting purified and sanctified so as to befit the process of Upasana.

### 2. *Aachamana*:

Take three spoonfuls of water and sip it three times. With every sip, chant *Gayatri* mantra. The meaning of these 3 aachamana is to symbolize the intake of three types of energies latent in Gayatri. They are the Hreem – The power of wisdom ; Shreem – The power of plenty ; Kleem - The power of physical strength.

### 3. *Shikhabandhanam*:

The place where shikha (the tuft of hair at the top of head) is kept must be touched with wet fingers by chanting *Gayatri* mantra. This is to awaken the powers latent in the hundred petaled lotus (Sahasrara Chakra) present in our Bramha Randhra.

#### 4. Pranayama:

*Pranayama* has four phases.

Sit in a comfortable and happy frame of mind. Keep the lips closed. Keep the eyes half-closed or fully-closed. Now, slowly inhale from both nostrils.

a) Chant mentally- *om bhur bhuvah swah*, with the following emotion:

**I am attracting the conscious prana shakthi of the Bramhan, which is all pervading, remover of all sorrows and bestower of all happiness through my nostril.**

Slowly inhale to the maximum extent possible and feel your lungs filled completely. (This is known as *pooraka*)

b) Now, retain the breath inside. Repeat the portion of the mantra *tat savitur varenyam* and add the following feelings with the repetition. **The prana pulled into me by the nostrils is extremely noble. It is effulgent like the Sun. Its brilliance is pervading into each and every cell of my body.** With this attitude retain the air inside for half the duration of *pooraka*. This is known as *antah kumbhaka*.

Note: If you perform *pooraka* for 8 seconds you should do *antah kumbhaka* for 4 seconds only.

c) Now, exhale the air slowly from both nostrils. Repeat the *bhargho devasya dheemahi* part of the mantra and imagine that,

**The divine prana has destroyed all my sins and impurities and is expelling them from the body so that I remain fresh and powerful.** The time taken for this *rechaka* must be equal to that of *pooraka*, which is the time taken to inhale.

d) Retain the breath outside (that is *bahya kumbhaka* for the same time you have given for *antah kumbhaka*) and without having any air in your lungs, chant *dhiyo yonah* part of the mantra, feeling that the **Vedamata Bhagavati Gayatri is awakening your satbuddhi**. This act of *pranayama* should be done thrice. Because of this, the blemishes in body, speech and mind are cleansed.

#### 5. Nyasa:

*Nyasa* means superimposing the satvic power of *Gayatri* in our various parts of the body. Join the middle, thumb and ring fingers of your right hand; dip them in water and touch the various parts of the body and install the satvic power of *Gayatri* in them. The different parts to be touched while chanting *Gayatri* mantra are as follows:  
*Om bhur bhuvah swah* - the head ; *Tat savituh* - both eyes; *Varenyam* - both ears ; *Bhargo* - mouth ; *Devasya* - the throat ; *Dheemahi* - heart ; *Dhiyo yonah* - navel ; *Prachodayat* - hands and feet.

After that the worship begins. First we pray to mother earth. It is the worship of the motherland and the whole planet earth by whose grace we are able to live. We offer water, *akshata*, sandalwood and flowers and place them on the earth. After that we perform the *ishta deva poojanam*. We worship with *dhoop* - incense sticks, *deepam* - *gandha* - *akshat* - *pushpa* - *tamboola* etc., or whatever is available. Invite the maha shakti *Gayatri* on the altar thus



prepared. One should feel her presence. There is no need to chant any mantra. Intense loving emotions are however a must.

After inviting the deity, offer the following as though one would offer their respects to a distinguished guest–

*Aasana* – Always respect others

*Jala* – Develop love and forgiveness

*Chandana* – Spread fragrance even under adversity. The sandalwood emanates fragrance even when it is ground on a stone.

*Akshata* – Have unflinching faith

*Pushpa* – Maintain a positive demeanor and spread the Positivity around you just like a flower that spreads happiness around it.

*Dhoopa* – Do not discriminate. The fragrance of the incense spreads everywhere and does not discriminate.

*Deepa* – Spread the light of knowledge to one and all and have the fiery zeal to work

*Naivedya* - Keep what is required for your sustenance and distribute the rest to the needy. Remember that you did not get anything when you were born nor will you be taking anything with you when you die. This entire life is a boon from the God and it should be utilized for the welfare of humanity.

Remember that these offerings of flower, incense and food are not required by God. These are to awaken the right emotions within us as mentioned above.

All the present 1008 prajna mandals should get activated and work as temples of Life-Divine. They should be able to transform a man from the state of animal-man (Nar pashu) to Divine man (Nara Narayan).

The extreme conditions prevailing today can be improved with Kranthi Dharmi Sahitya, power of Gayatri Mantra and temples of Life-Divine. All you have to do is to pass on this information and knowledge to those around you.

Pujya Gurudev's centenary celebrations are from Feb 8th 2011 to Jan 28th 2012. By then, we should transform ourselves and then transform the world. The effort is ours but the energy behind them will be Gurudev's (read again and again the message given by Gurudev '**Cast out All Illusions, Let Divinity Evolve within You**'). Through 'Jeevan Devata Sadhana', we should evolve into people who can manifest prana shakti in everyone. This is the true sense of Gayatri – *Gayan Trayate iti Gayatri*. This is Gurudev's objective. Let us all together achieve this objective by the Birth centenary celebrations.

## 5. Dev Sanskriti Vishwa vidyalay

Increase the awareness of Dev Sanskriti Viswa Vidyalay (<http://www.dsvv.org>) and encourage others to join the distance learning courses.





Pujya Gurudev  
Pandit Shriram Sharma Acharya



Param Vandaniya  
Mata Bhagavati Devi Sharma

## **Birth Centenary Celebrations of Paramapujya Gurudev Vedamurthy, Taponishtha Yugdrashta, Pandit Shriram Sharma Acharya**

(From Vasanta Panchami February 8, 2011 - January 28, 2012)

**The number of days left for the celebrations to start**

Adaramiya Dr. Pranav Pandya ji has asked us to work in such a manner as to accomplish 30 years work in 3 years. Let us dedicate ourselves to this unique opportunity.

## **Blend of Gayatri mantra and 5 slokas of Gayatri chalisa related to five pictures from Gayatri chitravali**

*Om Bhur bhuvah swaha tat savitur varenyam bhargo devasya  
dheemahi dhiyo yonah prachodayath*

*Kaamadhenu tum sura taru chaayaa,  
niraakaar ki adbhuth maaya*

*Om Bhur bhuvah swaha tat savitur varenyam bhargo devasya  
dheemahi dhiyo yonah prachodayath*

*Jaanata tumahi tumahi hai jaayee,  
paarasa para sikudhaathu suhaayee*

*Om Bhur bhuvah swaha tat savitur varenyam bhargo devasya  
dheemahi dhiyo yonah prachodayath*

*Srushti beeja jag janani bhavaani,  
kaala ratri varada kalyaani*

*Om Bhur bhuvah swaha tat savitur varenyam bhargo devasya  
dheemahi dhiyo yonah prachodayath*

*Jaapar krupa tumhaaree hoyee,  
taapar krupa kare sab koyee*

*Om Bhur bhuvah swaha tat savitur varenyam bhargo devasya  
dheemahi dhiyo yonah prachodayath*

*Ashta siddhi nava nidhi kee daathaa,  
sab Samarth gaayatree maathaa*

*Om Bhur bhuvah swaha tat savitur varenyam bhargo devasya  
dheemahi dhiyo yonah prachodayath*

**Chant the above 3 times daily and meditate upon the rising Sun to solve all your  
individual, financial and family problems.**



## The Divine Mother who uplifts us

*Kaamadhenu tum sura taru chaayaa, niraakaar ki adbhuth maaya*

## The Divine Mother who uplifts us

There is no dearth for problems and difficulties in life and there is also no end to it. Some of these problems seem impossible to solve. Man loses his courage when he compares his ability with the gigantic problematic situations. One sees only darkness prevailing around him with none to help him in this whole world. One does not find any way to come out of these situations. When one calls upon the Divine Mother in such circumstances, just as the Lord ran to save the elephant who called him from the bottom of the heart to be saved from the crocodile (*Gajendra Moksha*), the mother will certainly come to rescue. The Mother has the power which saved Draupadi from being insulted in front of the Kauravas.

This world is called as “Bhavasagara” (ocean of worldly existence) in which there are many crocodiles and sharks ready to pounce upon. They pounce upon us and sap all the blood. Man tries to save himself from these crocodiles and sometimes succeeds to save his life although he finds his hands and legs swollen. One remains in a state of “what shall I do?” The Mother’s grace helps us from drowning and enables us to come out of such situations. Her shoulders are so strong that she pulls out her devotees from the bhavasagara(ocean of worldly existence) and saves their lives from the crocodiles and sharks.

Man’s power is limited and he can work only for some time with it to gain results. But if he gets the great power of Gayatri, his courage will grow just as the courage of the monkeys grew with the help of Lord Rama. His power will grow manifold and tasks which seemed impossible and unattainable can be solved with very little effort. He will then realize that the divine mother has taken him into her arms and has saved him from all problems.

The divine mother takes care that we never drown. She sees that all those who seek her help are saved. The best way to get out of the samsara sagara is nothing else but to have the grace of the divine mother. One who holds onto the mother’s hand will never fall into any disaster and Her grace will shower on him at all times.





## The Path of Progress

*Jaanata tumahi tumahi hai jaayee, paarasa para sikudhaathu suhaayee*

## The Path of Progress

The inherent tendency of man is to move forward, to develop and to progress. It is the hunger of the soul that motivates man to progress in several directions. Any man who has the basic amenities of food, clothes, house and rest will live happily. But these alone cannot bestow happiness to the self. Every one desires to achieve progress and success in all walks of life. Until this is achieved, man does not beget peace.

There are many ways to ascend the path of progress. Man reaches the stage of self-progress by climbing those steps. He can attain physical, financial, intellectual, familial progress and beget fame, name, respect, comfort and happiness. If he treads the path of spiritual, religious and other-worldly progress, he can attain the state of balance (satva) and become worthy of divine attainments. Only when man achieves progress in both materialistic and spiritual realms, he can be said to have achieved all-round progress. This requires materialistic and worldly progress too. A capable person can relinquish. A person surrounded by adversity cannot become renunciate. He cannot beget the happiness of renunciation.

Just like worldly progress, there are distinct steps for development of the self. One who treads this path gets divine riches. The riches in the realm of self are so great that when they are compared with worldly benefits, one can observe that the kind of peace, grandeur they bestow is nothing when compared to material gains. Man cannot ascend these steps of spiritual progress with his effort alone. This journey becomes easy with the help of the Divine Mother. The enthusiasm of the sadhaka is enhanced with the motivation, grace and help of the Divine Mother. Instead of fearing the difficulties on the way, the sadhaka will possess the courage to face them.

It is difficult to reach high altitudes. It requires lot of effort. Similarly, to achieve great heights of progress, one requires lot of courage. Many people are not able to pass this acid test. But with the backing and support of the Divine Mother, a person can inch towards greater illumination and reach their goals. He will attain equal progress in both material and spiritual realms of life.





## Transforming Prarabdha (destiny)

*Srushti beeja jag janani bhavaani, kaala raatri varada kalyaani*

## Transforming Prarabdha (destiny)

Prarabdha is very strong. The fate decided by the creator (Brahma) cannot be modified by anyone. Even with the divine help of Lord Sri Krishna, Pandavas had to face lot of troubles and were confined to the forests most of the time. The difficulties faced by great people like Nala-Damayanti, Harishchandra, Dasaratha, Vikramaditya could not be alleviated even by their powerful helpers. Surdas writes thus about the immovability of the line of fate

*Karamgati tare nahi tarai*

*Guru vasishtha pandit bada jnaani, rachi pachi lagan dharai*

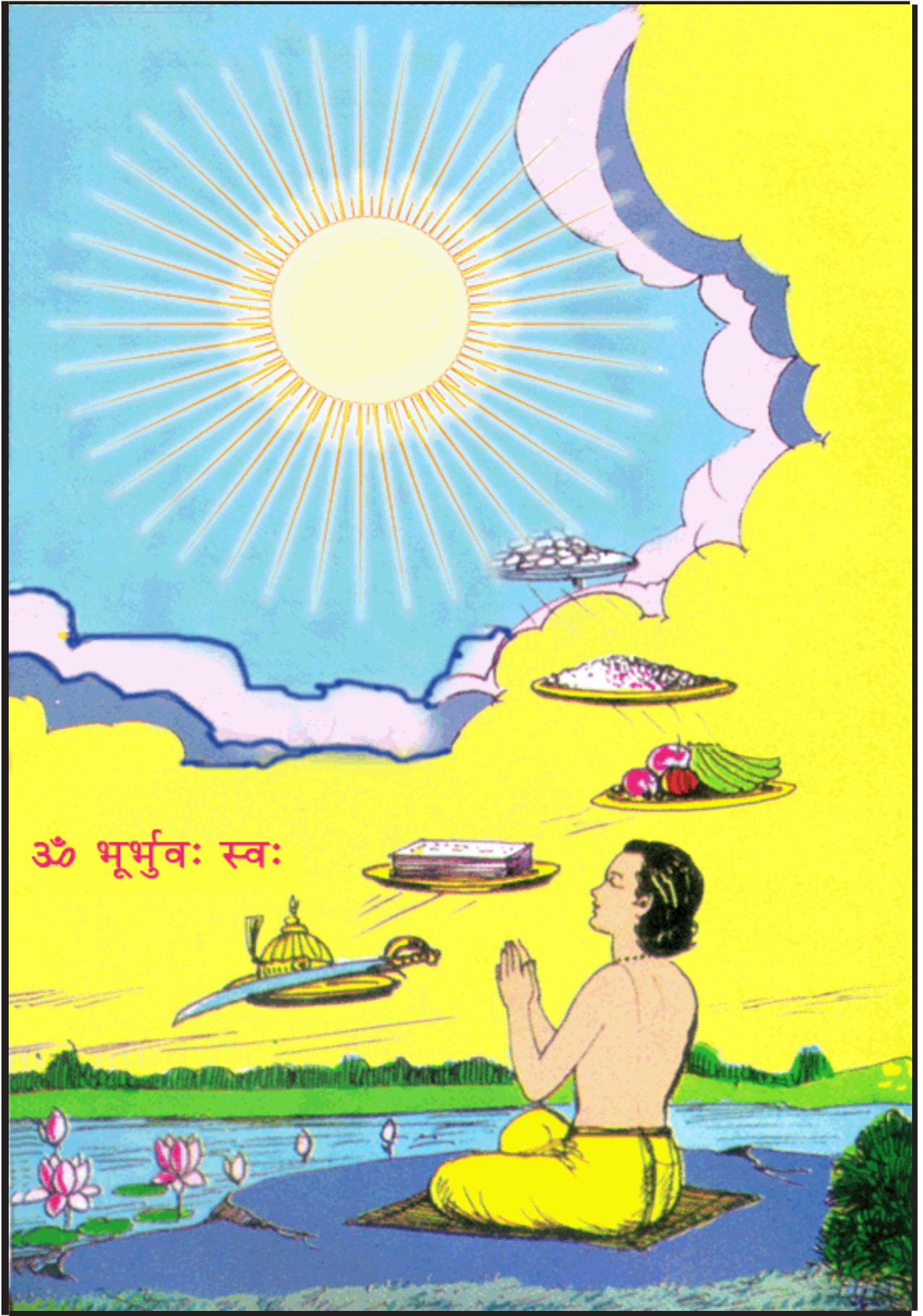
*Pita marana oura harana siyako vana-vana visata parai*

Based on the previous sanchita karmas whatever prarabdha has been created, be it good or bad has to be experienced. Be it a sadhu or a good human being, he has to face the consequences of his previous actions. The result of good deeds and penance done in the present will be available at a later time when it fructifies.

In spite of this, the grace of the Divine Mother has modified many tough prarabdhas. The most insurmountable problems and unbearable grief have been overcome easily with Her grace. Dense clouds carry lot of rain but when they are pushed away by strong winds, we see only a light shower instead of torrents. Similarly, with the grace of the Mother, mammoth problems are replaced by only a small part of it which passes by easily.

Complete transformation of prarabdha is impossible, but with the grace of the Mother it can be modified such that the devotee has to experience only a small fraction of the problem. In future, they can be transformed into good fortune. You can see the Divine Mother making necessary changes in the prarabdha in the adjacent picture.





## Invisible Help

*Jaapar krupa tumhaaree hoyee, taapar krupa kare sab koyee*

# Invisible Help

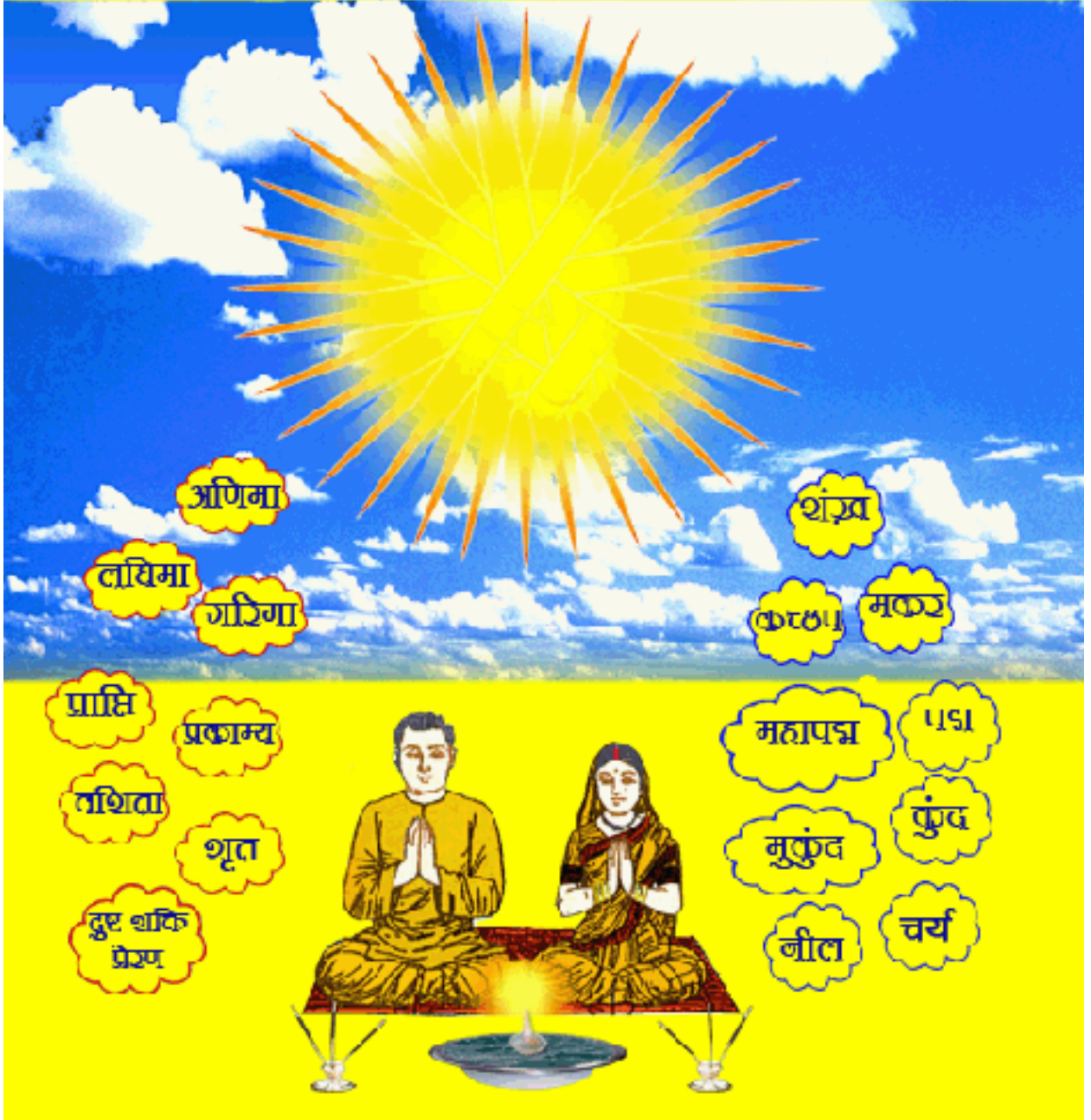
In order to attain progress, success and prosperity, man needs both internal and external help. Based on the extent of external help, his progress gets accelerated. The capacity of man alone is limited. But when he gets help from all quarters, he can scale the heights of success faster.

Some help is received explicitly while other kinds are received invisibly. In direct and explicit help, one gets to know of the helper and appreciates their value. But indirect help is not visible to the eyes. Such help is obtained through some indirect means. Though we might not be able to gauge its importance, its value is extra-ordinary. When the Divine help is absent, even sustained efforts seem not to yield any results. In such a situation, men with qualifications and capabilities fail to achieve progress and remain in a state of destitute.

When Divine help is obtained, a strange opportunity is obtained due to which our own effort seems to be insignificant because of the leap in situation caused by the invisible help. In such a situation, if man achieves success, profit and prosperity, it is to be identified that divine help is the reason for that consequence. The idiom that ‘when divine help is present, even sand turns into gold’ will become a certainty.

Prarabdha, destiny, fate, Divine will, Divine help are all related to the good or bad deeds done by us in the past. Because of worshipping Mother Gayatri, all our good deeds of the past and present fructify. The gain to be realized some time in the future is seen instantaneously. In the heat of penance, many sins and bad deeds get burnt. We do see sadhakas receiving sudden help from unexpected quarters. It is in such situations that we should realize that the Mother is sending us invisible help and resources from the other worlds.

# अष्ट सिद्धि नव निधि के दाता सब समर्थ गायत्री माता



## The bestower of Siddhis and Nidhis

*Ashta siddhi nava nidhi kee daathaa, sab Samarth gaayatree maathaa*

You are efficient in giving your devotees eight types of Siddhis (Anima, Laghima, Garima, Prapthi, Prakaamya, Vashita, Shrutha, Drushtashakthi Prerana) and nine kinds of Nidhis (Shankha, Makara, Kacchapa, Padma, Mahapadma, Mukunda, Kunda, Neela, Charya)



# గూఁతురి - దివ్య చీవన జ్ఞాన విజ్ఞానము

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<http://www.dsvv.org> <http://akhandjyoti.org>



## **Establishments working as part of All World Gayatri Pariwar**

### **Headquarters at Shantikunj (Gayatri Pilgrimage Center)**

Shantikunj was founded and developed by Gurudev, Pandit Shriram Sharma Acharya in 1971 in Haridwar, India, as a model of the divine society of 21st Century (21st Century has been prophesized as the Era for the revival of Golden Age on Earth). It is the head-quarter of All World Gayatri Pariwar, which has more than 70 million followers all over the world. Over the years, Shantikunj has grown into a unique fountain-head of moral, ethical and spiritual awakening of the masses, carrying the seer-vision of Gurudev to all corners of the globe with the message of love, peace, understanding and unity-in-diversity. Let us now know more about Shantikunj

### **Brahmavarchas Research Institute**

Modern man could not be persuaded to accept the values of life propagated by ancient Rishis until and unless these were proved to be scientifically viable for the welfare of the individual and the society. The Brahmavarchas Research Institute, Haridwar, the research center of Shantikunj, founded by Pandit Shriram Sharma Acharya in 1979, stands as a living example of how these ideas can be implemented and researched in the modern laboratories. This center is dedicated to the integration of the modern and ancient sciences, in a practical way, motivated by the noble goal of health and happiness for all. Major areas of research include:

- \* Ayurveda and Yagyopathy
- \* Total Psychology
- \* The Science of Mantra and its Therapeutic Applications
- \* The Philosophy and Science of Yoga
- \* Sadhana, Mantra and Tantra
- \* Science of Spirituality, etc.

### **Anwalkheda**

Anwalkheda village is the birthplace of Gurudev, Pandit Shriram Sharma Acharya. It is about 12 miles from Agra, India on Jalesar road. Gurudev built an Inter College for girls and a hospital in this village. It is now being developed by the All World Gayatri Pariwar as a model village under its Movement for the Creation of Ideal Villages (Adarsh Gram Teerth Yojana). Apart from being a place for pilgrimage for the devotees, this center is spreading the Yug Nirman Mission's rural development and social engineering projects.

### **Akhand Jyoti Sansthan**

Akhand Jyoti Sansthan is located in Mathura, India. This is the place where Gurudev lived for about three decades, and completed most of his Mahapurasharas (reciting 2.4 million Gayatri Mantras per year), participated in India's freedom struggle, and launched the Yug Nirman Mission's principal magazine Akhand Jyoti - the source of spreading the divine light of his thoughts. It is now the main center for the publication of Akhand Jyoti, which along with its translated versions has over one million subscribers.

## Gayatri Tapobhumi

Gayatri Tapobhumi, located in Mathura, India was established by Gurudev, Pandit Shriram Sharma Acharya in 1950 at the conclusion of his 24 Gayatri Mahapurashcharans, where each Mahapurashcharan involves recitation of 2.4 million Gayatri Mantras per year. The ever- flourishing seed of All World Gayatri Pariwar was sown here. This is a center for Yug Nirman Mission's self-reliant education program and publication. The Movement for the Reconstruction of the Era (Yug Nirman Yojana) was announced from this spiritually charged place itself.

## Dev Sanskriti Vishwavidyalaya - DSVV (Divine Culture University)

Almost five decades back, Gurudev, Pandit Shriram Sharma Acharya dreamt of a Dev Sanskriti Vishwa Vidyalaya (DSVV) that would infuse new life in the education system, and produce saplings for the Divine Era. India has had a tradition of Vishwavidyalayas (Universities) like Nalanda & Takshshila, which were supposed to create better citizens for the country and the whole world. DSVV has been established to meet the pressing need to impart global education on scientific spirituality and life style, with new thought of ethical, moral and spiritual transformation of youths, and production of specialists, and devoted nationalists. Excellent character, indomitable courage, firm determination, and intense love for labor, must be their trait, so that they may carve their own destiny. They must have respect for elders, love for younger ones and compassion for all. Robust faith in one's own duty rather than asking for rights must form the bedrock for their life phenomena.

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- Paradigms for creation of a new world and revival of Indian Culture
- Scientific Spirituality and current research in ancient Indian knowledge and so on

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Akhand Jyoti (Bimonthly)	<b>English</b>	Rs.72/-
Yug Shakti Gayatri (Monthly)	<b>Telugu</b>	Rs.90/-
Brahmavarchas (Monthly)	<b>Tamil</b>	Rs.72/-
Akhand Jyoti (Monthly)	<b>Oriya</b>	Rs.84/-
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Yug Sadhana (Monthly)	<b>Marathi</b>	Rs.70/-
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